

**2017 PENNSYLVANIA STATE TOURNAMENT  
LITTLE LEAGUE 8-9-10 BASEBALL**



**HOSTED BY :**



**PENNSYLVANIA SECTION 8  
&**





Dear Section Winner;

Congratulations on your District and Sectional Tournament Championships !  
PA21 and Morrisville Little League welcome you to the 8-10 Pennsylvania State Games !

The State Tournament is set to begin on Tuesday July 25<sup>th</sup> and conclude by Monday July 31<sup>st</sup>. It is important that you read through your packet and contact us immediately with all required forms .

PA District 21 will be hosting a banquet to welcome you on Monday July 24<sup>th</sup> at 6pm in the Ballroom at the Sheraton Hotel. This is mandatory for all players and coaches to attend. All teams will receive their State pin and be recognized at this time. The banquet is free for players, coaches and managers. Guest are invited to attend at an additional cost of \$25 per person. Please fill out the banquet form and email it to me no later then 12 noon on Saturday July 22<sup>nd</sup>.

At the conclusion of your Sectional Tournament, please email your team roster using the format attached along with a team photo holding your sectional banner. Teeshirts will need to be pre-ordered using the form provided. Please make sure both of these forms are emailed as soon as possible.

Lodging for teams is available at the Sheraton Bucks County Hotel and can be reserved using the link below -

Little League State Tournament (OR copy and paste the following link into a web browser)  
<https://www.starwoodmeeting.com/events/start.action?id=1705099255&key=3129EC85>

PA District 21 and Morrisville Little League look forward to hosting the 2017 State Tournament and hope to make this a memorable event for everyone.

Best of Luck to all teams playing in the Pennsylvania State Games!

Sincerely,

PA District 21 Tournament Committee and Morrisville Little League

Heather M. Fechtenburg  
PA District 21 Administrator  
[HeatherFechtenburg@PaDistrict21.org](mailto:HeatherFechtenburg@PaDistrict21.org)  
215-817-4656



## **TEAM ARRIVAL - BANQUET EVENT - TEAM PHOTO**

**MONDAY JULY 24<sup>TH</sup> – SHERATON BUCKS COUNTY HOTEL**

**CHECK IN – MANAGERS AND COACHES SHOULD ARRIVE AT THE SHERATON FOR AFFIDAVIT AND EQUIPMENT CHECK AT THEIR SCHEDULED SECTION TIME – PLAYERS ARE NOT REQUIRED TO BE PRESENT FOR CHECK IN BUT MUST BE AT THE HOTEL NO LATER THEN 4PM**

**SECTIONS 5-6-7-8 11AM – 1PM**

**SECTIONS 1-2-3-4 1PM - 3PM**

**MANDATORY MANAGERS AND COACHES MEETING 4PM AT SHERATON**

**TEAM PHOTOS WILL BE TAKEN PROMPTLY AT 5PM – ALL PLAYERS SHOULD BE IN FULL UNIFORM AND READY FOR PICTURES OUTSIDE OF THE BANQUET ROOM.**

**BANQUET WILL BEGIN AT 6PM – TEAMS ARE EXPECTED TO SIT TOGETHER- STATE PINS WILL BE PRESENTED AFTER DINNER**



## 2017 TOURNAMENT ROSTER

LEAGUE : \_\_\_\_\_ DISTRICT \_\_\_\_\_ SECTION \_\_\_\_\_

### PLAYERS NAME / NUMBER

- |          |           |
|----------|-----------|
| 1. _____ | 8. _____  |
| 2. _____ | 9. _____  |
| 3. _____ | 10. _____ |
| 4. _____ | 11. _____ |
| 5. _____ | 12. _____ |
| 6. _____ | 13. _____ |
| 7. _____ | 14. _____ |

**NAME**

**CELL**

**EMAIL**

MANAGER \_\_\_\_\_

COACH \_\_\_\_\_

COACH \_\_\_\_\_

LEAGUE PRESIDENT \_\_\_\_\_

DISTRICT ADMINISTRATOR \_\_\_\_\_

TEAMS FAVORITE WARM UP SONG \_\_\_\_\_



**9-10 YEAR OLD STATE FINALS  
2017**

SEC 1 - ?????????? SEC 2 - ??????????  
 SEC 3 - ?????????? SEC 4 - ??????????  
 SEC 5 - ?????????? SEC 6 - ??????????  
 SEC 7 - ?????????? SEC 8 - ??????????



**FRONT**

**BACK**

**STATE TEE SHIRT ORDER FORM**

ITEM	YS	YM	YL	AS	AM	AL	XL	Xxl +2.00	3x +2.00	TOTAL \$15.00 EACH
GREY										
RED										
ROYAL										
									<b>TOTAL</b>	

**\*\*CHECKS PAYABLE TO: PA DISTRICT 21\*\***

TEE SHIRTS **MUST BE PRE-ORDERED** AND PICKED UP AT THE TOURNAMENT SITE.

PLEASE FILL OUT THIS FORM AND RETURN IT WITH YOUR TEAM TOURNAMENT INFORMATION **ASAP!**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_



## BANQUET REGISTRATION FORM

PA DISTRICT 21 WILL BE HOSTING A PRE- TOURNAMENT BANQUET FREE OF CHARGE FOR ALL MANAGERS COACHES AND PLAYERS ON MONDAY JULY 24<sup>TH</sup> AT 6PM. PLEASE FILL OUT THE FORM BELOW AND BE SURE TO INCLUDE ANY GUESTS THAT WISH TO ATTEND THE BANQUET.

MENU INCLUDES:  
CHICKEN FINGERS  
FRENCH FRIES  
BURGER SLIDERS  
CHICKEN PARMESAN  
PASTA W/CHOICE OF SAUCE  
ICE CREAM  
ICE TEA/ LEMONADE

TEAM NAME \_\_\_\_\_ SECTION \_\_\_\_\_

### ATTENDEES ADMITTED FREE OF CHARGE:

NUMBER OF PLAYERS \_\_\_\_\_  
COACHES (NOT MORE THEN 3) \_\_\_\_\_  
LEAGUE PRESIDENT / DISTRICT OFFICIAL \_\_\_\_\_

### ADDITIONAL ATTENDEES:

NUMBER OF GUESTS \_\_\_\_\_ x \$25 = \_\_\_\_\_

**MAKE CHECKS PAYABLE TO PA DISTRICT 21 LITTLE LEAGUE**



## SCHEDULE OF EVENTS

DAY	DATE	GAME	TIME	1 <sup>ST</sup> BASE DUGOUT	3 <sup>RD</sup> BASE DUGOUT
TUESDAY	7/25	1	11:30 AM	SECTION 1	VS SECTION 6

### 2PM OPENING CEREMONIES

ALL TEAMS MUST BE IN FULL UNIFORM WITH THEIR SECTIONAL BANNER FOR AN ON FIELD PRESENTATION OF TEAMS AND PLAYING OF THE NATIONAL ANTHEM . WE WILL DISCUSS IN MORE DETAIL DURING THE COACHES MTG.

		2	3:30 PM	SECTION 3	VS SECTION 8
		3	6:00 PM	SECTION 5	VS SECTION 4
		4	8:00 PM	SECTION 2	VS SECTION 7
WEDNESDAY	7/26				
		5	10:30 AM	LOSER 1	VS LOSER 2
		6	1:00 PM	LOSER 3	VS LOSER 4
		7	3:30 PM	WINNER 1	VS WINNER 2
		8	6:00 PM	WINNER 3	VS WINNER 4
THURSDAY	7/27				
		9	4:00 PM	WINNER 5	VS LOSER 8
		10	6:30 PM	WINNER 6	VS LOSER 7
FRIDAY	7/28				
		11	4:00 PM	WINNER 7	VS WINNER 8
		12	6:30 PM	WINNER 9	VS WINNER 10
SATURDAY	7/29				
		13	4:00 PM	WINNER 12	VS LOSER 11
SUNDAY	7/30 – CHAMPIONSHIP GAME				
		14	1:00 PM	WINNER 11	VS WINNER 13
MONDAY	7/31 - IF NECESSARY GAME		12PM		



## **TOURNAMENT RULES AND PROCEDURES**

- **THE PA STATE TOURNAMENT IS DOUBLE ELIMINATION**
- **ALL RULES WILL BE ENFORCED BY TOURNAMENT STAFF AND UMPIRES**
- **ALL TEAMS WILL SUBMIT THEIR ELIGIBILITY AFFIDAVITS TO THE TOURNAMENT DIRECTOR PRIOR TO THE START OF THE GAME**
- **THE TOURNAMENT DIRECTOR AND STAFF RESERVE THE RIGHT TO CHANGE GAME TIMES AND DATES DUE TO INCLEMENT WEATHER**
- **THE HOME TEAM WILL BE DETERMINED BY THE TOSS OF A COIN**
- **THE TEAM MANAGER IS RESPONSIBLE FOR ALL EQUIPMENT AND UNIFORMS MUST HAVE A LITTLE LEAGUE PATCH**
- **ONLY MANAGERS AND COACHES LISTED ON THE AFFIDAVIT WILL BE PERMITTED IN THE DUGOUT AND ON THE FIELD**
- **GAME BALLS WILL BE PROVIDED BY THE HOST DISTRICT**
- **BOTH TEAMS WILL LINE UP AS DIRECTED WHEN INTRODUCED AND REMAIN THERE FOR THE NATIONAL ANTHEM AND LITTLE LEAGUE PLEDGE**
- **MANAGERS, COACHES, PLAYERS AND FANS ARE EXPECTED TO PROMOTE A POSITIVE AND ENCOURAGING ATMOSPHERE – ANY BEHAVIOR FOUND TO BE UNACCEPTABLE WILL BE DEALT WITH IMMEDIATELY AND REPORTED TO LITTLE LEAGUE HEADQUARTERS TOURNAMENT COMMITTEE**
- **BOTH TEAMS WILL MEET AT HOME PLATE IMMEDIATELY AT THE CONCLUSION OF THE GAME TO SHAKE HANDS**
- **AT THE CONCLUSION OF THE TOURNAMENT THE WINNING TEAM WILL BE AWARDED THE PENNSYLVANIA STATE CHAMPIONSHIP FLAG**





**IMMEDIATELY FOLLOWING YOUR SECTIONAL WIN**

**EMAIL – [HEATHERFECHTENBURG@PADISTRICT21.ORG](mailto:HEATHERFECHTENBURG@PADISTRICT21.ORG)**

**INCLUDE**

- **2017 TOURNAMENT ROSTER FORM**
- **BANQUET REGISTRATION FORM**
- **TEE SHIRT ORDER FORM**
- **TEAM PHOTO W/ SECTIONAL BANNER**

**PLEASE PRINT WHEN FILLING OUT FORMS FOR THE TOURNAMENT**

**CONTACTS FOR TOURNAMENT –**

<b>HEATHER FECHTENBURG</b>	<b>DISTRICT ADMINISTRATOR</b>	<b>215-817-4656</b>
<b>JERRY SHEPLOCK</b>	<b>DISTRICT BASEBALL DIRECTOR</b>	<b>267-250-5339</b>
<b>GEORGE RICCIARDI</b>	<b>DISTRICT INFORMATION OFFICER</b>	<b>215-715-4472</b>
<b>TONY DIMARIO</b>	<b>PRESIDENT MORRISVILLE LL</b>	<b>917-335-5601</b>

**MORRISVILLE LITTLE LEAGUE IS LOCATED IN WILLIAMSON PARK AT 100 DELMORR AVENUE , MORRISVILLE PA , 19067**

- **IF YOU ARE HAVING TROUBLE FINDING DIRECTIONS ONLINE PLEASE REACH OUT TO TONY DIMARIO – EMAIL – [TDIMARIO@BLOOMBERG.NET](mailto:TDIMARIO@BLOOMBERG.NET)**

**SHERATON BUCKS COUNTY IS LOCATED AT 400 OXFORD VALLEY RD, LANGHORNE, PA 19047**

- **IF YOU ARE HAVING TROUBLE WITH DIRECTIONS TO THE HOTEL PLEASE CALL 215-547-4100 AND THE HOTEL WILL BE HAPPY TO ASSIST YOU**





## **ADDITIONAL LODGING AND AREA ATTRACTIONS**

### **HOTELS**

- **HOLIDAY INN EXPRESS – 215-757-4500**
- **RED ROOF INN – 215-750-6200**
- **SPRING HILL SUITES BY MARRIOTT – 215-946-6500**
- **RESIDENCE INN BY MARRIOTT - 215-946-6500**

### **AREA ATTRACTIONS**

- **SESAME PLACE – ACROSS FROM THE SHERATON**
- **OXFORD VALLEY MALL – ACROSS FROM THE SHERATON**
- **UNITED ARTIST THEATERS – ACROSS FROM THE SHERATON**
- **PHILADELPHIA! – ABOUT 40 MINUTES FROM THE SHERATON**

**GOOGLE THINGS TO DO IN BUCKS COUNTY FOR IDEAS TO MAKE YOUR STAY UNFORGETTABLE!**

**MORRISVILLE LITTLE LEAGUE AND PA DISTRICT 21 ARE HERE TO ASSIST YOU IN WHATEVER WAY WE CAN. YOU WILL RECEIVE A LIST OF TOURNAMENT STAFF CONTACTS WHEN YOU ARRIVE, PLEASE FEEL FREE TO REACH OUT TO ANYONE ON YOUR LIST AND THEY WILL BE HAPPY TO HELP!**

**ENJOY THE TOURNAMENT AND GOOD LUCK!**

